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**FOURTEENTH AMENDMENT TO MASTER DEED  
AND DECLARATION OF CONDOMINIUM PROPERTY REGIME  
OF SPRINGMEADOWS**

This FOURTEENTH Amendment is made and entered into as of June 13<sup>th</sup>, 2003 by  
MICHAEL A. YOUNG, INC., a Kentucky Corporation, 9310 New LaGrange Road, Louisville,  
KY 40242 ("Developer")

**RECITALS**

A. Developer placed to record a Master Deed and Declaration of Condominium  
Property Regime of Springmeadows Condominiums, dated May 22, 2001, of record in Deed  
Book 7651, Page 663 and First Amended in Deed Book 7717, Page 453; Second Amendment  
in Deed Book 7742, Page 78 and re-recorded in Deed Book 7747, Page 158; Third  
Amendment recorded in Deed Book 7784, Page 48, Fourth Amendment recorded in Deed  
Book 7796, Page 181, Fifth Amendment recorded in Deed Book 7823, Page 703, Sixth  
Amendment in Deed Book 7863, Page 128 ; Seventh Amendment in Deed Book 7885,  
Page 980, Eighth Amendment in Deed Book 7926, Page 539, Ninth Amendment in Deed  
Book 7992, Page 824, Tenth Amendment in Deed Book 08034, Page 0567, Eleventh  
Amendment in Deed Book 08049, Page 0156, Twelfth Amendment in Deed Book 8072,  
Page 510 and the Thirteenth Amendment in Deed Book 8127, Page 296 in the office of the Clerk  
of Jefferson County Kentucky (the "**Declaration**"), which submitted to a horizontal  
[condominium] property regime (the "**Regime**") certain real property described in the  
Declaration.

B. Pursuant to Section 2.4 of the Declaration, Developer reserved for itself and on

behalf of any owners and mortgagees in the Regime the right to expand the Regime by creating additional units

**NOW THEREFORE**, pursuant to its powers reserved in the Declaration, Developer hereby amends the Declaration and the First, Second, Third, Fourth, Fifth, Sixth, Seventh, Eighth, Ninth, Tenth, Eleventh, Twelfth Amendment and Thirteenth to create certain additional Units as part of the Regime, as follows:

1 Simultaneously with the recording of this **Fourteenth** Amendment there is filed in the office of the Clerk of Jefferson County, Kentucky, in Apartment Ownership Book 96, Pages 4-5 a set of floor plans showing the layout, location, Unit numbers and dimensions of the previous and additional Units and Limited Common Elements created by and submitted to the Regime by this **Fourteenth** Amendment Stating, the name of the Regime; and bearing the verified statement of registered professional engineer certifying that the plans fully and accurately depict the layout, location, unit number and dimensions of the existing Units as built. Those floor plans, recorded as set forth above, supplement and amend the initial floor plans of the Regime recorded in Condominium or Apartment Ownership Book 82, Pages 7-9; Amended in Condominium or Apartment Ownership Book 83, Pages 36 & 37; Amended in Condominium or Apartment Ownership Book 84, Page 14 & 15; Amended in Condominium or Apartment Ownership Book 85, Pages 17 & 18, Amended in Condominium or Apartment Ownership Book 85, Pages 39 & 40, Amended in Condominium or Apartment Ownership Book 86, Pages 10 & 11; Amended in Condominium or Apartment Ownership Book 88, Pages 1-3; Amended in Condominium or Apartment Ownership Book 89, Pages 5 & 6; Amended in Condominium or Apartment Ownership Book 91, Pages 33-34; Amended in Condominium or Apartment



DB 08162PG0736

Instrument Prepared By:

Paul F. Vissman

Paul F Vissman  
Karem & Karem, Attorneys  
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(502) 587-6659

Recorded In Plat Book

No. 96 Page 4-5

Part No. 1640

THE VILLAGE OF SPRINGMEADOWS CONDOMINIUMS						
Unit No.	Unit Type	Location	Unit Floor Area in Square Feet			Percentage of Common of Interest
			1st Floor	Second Floor	Total	
1	2 Story	See Plan	1531 09	550.05	2081 14	1 66%
2	2 Story	See Plan	1533 11	545 78	2078 89	1 66%
3	2 Story	See Plan	1530 12	548 58	2078 70	1 60%
4	2 Story	See Plan	1531 38	556.98	2088 36	1 67%
87	2 Story	See Plan	1524 54	555 59	2080 13	1 66%
88	2 Story	See Plan	1533 81	554 75	2088.56	1 65%
89	2 Story	See Plan	1544 40	552 64	2097 04	1 68%
90	2 Story	See Plan	1547 60	557 37	2104 97	1 68%
75	2 Story	See Plan	1367 32	556 82	1924 14	1 54%
76	2 Story	See Plan	1533 11	545 78	2078 89	1 66%
77	2 Story	See Plan	1530 12	548 58	2078 70	1 66%
78	2 Story	See Plan	1531 38	556 96	2088 34	1 67%
57	2 Story	See Plan	1529 92	560 31	2090 23	1 67%
58	2 Story	See Plan	1521 00	555 23	2076 23	1 66%
59	2 Story	See Plan	1519 32	552 64	2071 96	1 67%
60	2 Story	See Plan	1550 92	546 48	2097 40	1 68%
5	2 Story	See Plan	1530.38	538 75	2069.13	1 65%
6	2 Story	See Plan	1518 35	545 25	2063 60	1 65%
7	2 Story	See Plan	1344 61	555 71	1900 32	1 52%
8	2 Story	See Plan	1545 34	558.69	2104 03	1 68%
49	3 Story	See Plan	1397 23	266 50	1663.73	1 33%
50	3 Story	See Plan	1394 84	266.50	1661 34	1 33%
9	2 Story	See Plan	1492 70	541 21	2033 91	1 63%
10	2 Story	See Plan	1326 84	542 99	1869 83	1 49%
11	2 Story	See Plan	1331 10	562 56	1893 66	1 51%
12	2 Story	See Plan	1502 49	540 86	2043.35	1 80%
53	2 Story	See Plan	1525 50	548 78	2074 28	1 66%
54	2 Story	See Plan	1527 06	551 66	2078 72	1 66%
55	2 Story	See Plan	1530 16	554 84	2085.00	1 67%
56	2 Story	See Plan	1526 75	549 40	2076 15	1 63%
61	2 Story	See Plan	1408 04	549 40	1957 44	1 56%
62	2 Story	See Plan	1353 13	554 84	1907 97	1 52%
63	2 Story	See Plan	1527 06	551 66	2078 72	1 66%
64	2 Story	See Plan	1525 50	548 78	2074 28	1 66%
79	2 Story	See Plan	1533 56	553 36	2086 92	1 69%
80	2 Story	See Plan	1355 31	551 85	1907 16	1 52%
81	2 Story	See Plan	1535.75	551 22	2086.97	1 66%
82	2 Story	See Plan	1530 65	552 33	2082.86	1 66%
13	2 Story	See Plan	1572 85	556 96	2129.81	1 65%
14	2 Story	See Plan	1415 92	555 63	1971 55	1 58%
15	2 Story	See Plan	1345 3	547 63	1892.83	1 51%
16	2 Story	See Plan	1531 6	556 70	2088.30	1 67%
17	2 Story	See Plan	1539.99	552 19	2092.18	1 67%
18	2 Story	See Plan	1410 38	558.97	1969.35	1 57%
19	2 Story	See Plan	1540 96	559 19	2100 15	1 66%
20	2 Story	See Plan	1362 13	557 65	1919 78	1 53%
47	2 Story	See Plan	1475 76	310 14	1785 90	1 43%
48	2 Story	See Plan	1476 47	310 14	1786.61	1 43%
83	2 Story	See Plan	1523 1	552 34	2075.44	1 66%
84	2 Story	See Plan	1522 33	549 33	2071 66	1 66%
85	2 Story	See Plan	1340 14	548 28	1888 42	1 51%
86	2 Story	See Plan	1533.28	555 72	2089 00	1 65%
69	2 Story	See Plan	1528 04	549 40	2075 44	1.66%
70	2 Story	See Plan	1530 13	554.84	2064.97	1 67%
71	2 Story	See Plan	1566.39	581 35	2127 74	1 68%
72	2 Story	See Plan	1525 50	548 78	2074 28	1 66%
65	2 Story	See Plan	1362 58	545 25	1907 83	1 52%
66	2 Story	See Plan	1537 06	545 38	2082 44	1 66%

EXHIBIT

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08 08 16 2 PG 07 38

67	2 Story	See Plan	1364 95	551 23	1916 18	1 53%
68	2 Story	See Plan	1538 08	546 60	2082 68	1 66%
51	2 Story	See Plan	1709 33	263 20	1972 53	1 58%
52	2 sTORY	See Plan	1718 74	268 33	1967 07	1 60%
					TOTAL:	121,195.59
					TOTAL:	100.00

Document No.: DN2003128787  
 Lodged By: KAREN & KAREN  
 Recorded On: 05/13/2003 02:58:15  
 Total Fees: 18.00  
 Transfer Tax: .00  
 County Clerk: Bobbie Holsclaw-JEFF CO KY  
 Deputy Clerk: EVENAY

END OF DOCUMENT

Recorded in Plat Book

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 Part No. 1640